

2. EDUCATION/EXPERIENCE (Individual Applicant Only)

<u>Institution Name and Address</u>	<u>Years of Training</u>	<u>Degree or Certification Attained</u>
_____	From _____ To _____	_____
_____	From _____ To _____	_____
_____	From _____ To _____	_____

- (i) Where have you practiced your profession during the last ten years?
- In _____ From _____ To _____
- In _____ From _____ To _____
- In _____ From _____ To _____
- (ii) Have you ever failed any professional licensing or specialty organization examination? Yes No
 If yes, please attach a detailed explanation including the dates and location.

3. APPLICANT PRACTICE

a. Please list all the states where you are licensed to practice. If NONE, please attach an explanation.

b. Please indicate your professional specialty (CHECK ONE):

- | | | |
|---|--|--|
| <input type="checkbox"/> Chiropractor | <input type="checkbox"/> Naprath | <input type="checkbox"/> Pharmacist |
| <input type="checkbox"/> Counselor (Describe)
_____ | <input type="checkbox"/> Nurse, Licensed Practical | <input type="checkbox"/> Physical Therapist |
| <input type="checkbox"/> Dental Hygienist | <input type="checkbox"/> Nurse, Registered | <input type="checkbox"/> Psychologist |
| <input type="checkbox"/> Hearing Aid Fitter | <input type="checkbox"/> Nurses Registry | <input type="checkbox"/> Social Worker |
| <input type="checkbox"/> Home Health Care Agcy. | <input type="checkbox"/> Occupational Therapist | <input type="checkbox"/> Speech Therapist |
| <input type="checkbox"/> Inhalation Therapist | <input type="checkbox"/> Optician | <input type="checkbox"/> Veterinarian |
| <input type="checkbox"/> Laboratory Technician | <input type="checkbox"/> Optometrist | <input type="checkbox"/> Visiting Nurse Assoc. |
| <input type="checkbox"/> Medical Personnel Pool | <input type="checkbox"/> Orthotist | <input type="checkbox"/> X-ray Technician |
| | <input type="checkbox"/> Perfusionist | <input type="checkbox"/> Other (Specify) _____ |

c. Please indicate the sources and amounts of actual and projected revenue:

<u>Source</u>	<u>Amount This Fiscal Year</u>	<u>Amount Next Fiscal Year</u>
(i) Charitable Contributions:	\$ _____	\$ _____
(ii) Government Funding:	\$ _____	\$ _____
(iii) Fee for Services:	\$ _____	\$ _____
(iv) Other: _____	\$ _____	\$ _____
TOTAL GROSS REVENUE	\$ _____	\$ _____

d. Please provide the number of patient or client visits:

<u>Type of Visit</u>	<u>Number of Visits Last 12 Months</u>	<u>Number of Visits Next 12 Months</u>
Clinic	_____	_____
Laboratory	_____	_____
Other (specify) _____	_____	_____
TOTAL NUMBER OF VISITS	_____	_____

e. Please specify any professional societies or associations in which you are a member: _____

f. Are you associated with or do you work for a physician or surgeon? Yes No
 If yes, please give the name and the specialty of the physician: _____

- g. Please give the approximate percentage of time spent in the following work locations:
- | | | |
|------------------------------------|---------------------------|--|
| _____ % Administrative Office | _____ % Laboratory | _____ % Hospital Ward (specify) |
| _____ % Classroom | _____ % Operating Room | _____ |
| _____ % Emergency Dept of Hospital | _____ % Outpatient Clinic | _____ % Professional Office (specify profession) |
| _____ % Nursing Home | _____ % Patient's Home | _____ |
| _____ % Other (specify) _____ | | |
- h. Please indicate the approximate division of your patients or clients among:
- | | | |
|---------------------------|----------------------|----------------------------------|
| _____ % Hemodialysis | _____ % Psychiatric | _____ % Bariatrics |
| _____ % Holistic Medicine | _____ % Drug Addicts | _____ % Physical Rehabilitation |
| _____ % Surgical | _____ % Alcoholics | _____ % Disability Evaluation |
| _____ % Stress Testing | _____ % Obstetrical | _____ % Research or Experimental |
| _____ % Communicable | _____ % Dental | _____ % _____ |
| _____ % Family Planning | _____ % Pediatric | _____ % _____ |
- i. Please indicate the number and type of your employees and/or volunteers. IF NONE, STATE NONE.
- | <u>Type of Profession</u> | <u>No.</u> | <u>Type of Profession</u> | <u>No.</u> |
|----------------------------|------------|---------------------------|------------|
| Inhalation Therapists | _____ | Opticians | _____ |
| Laboratory Technicians | _____ | Optometrists | _____ |
| Nurse Anesthetists | _____ | Perfusionists | _____ |
| Nurses, Licensed Practical | _____ | Pharmacists | _____ |
| Nurse Practitioner | _____ | Physiotherapists | _____ |
| Nurses, Registered | _____ | Social Workers | _____ |
| Speech Therapists | _____ | Other (please specify) | _____ |
- j. Are all of the above individuals licensed in accordance with applicable state and federal regulations?... Yes No
If no, please attach an explanation.

4. APPLICANT PROCEDURES

- a. Do you render professional services directly to patients? Yes No. If yes, please describe in detail and indicate the extent of supervision by others.
- | <u>Description of Professional Services</u> | <u>Percent of Time Supervised</u> | <u>Qualifications of Supervisor</u> |
|---|-----------------------------------|-------------------------------------|
| _____ | _____ % | _____ |
| _____ | _____ % | _____ |
| _____ | _____ % | _____ |
- b. Do you render professional services that do not involve contact with a patient? Yes No. If yes, please describe these services in detail. _____
- c. (i) Do you perform or assist in any surgical procedures? Yes No
 (ii) Please list ALL surgical procedures performed (including minor surgery): _____

- (iii) Is anesthesia (other than topical or by means of local infiltration) administered by either yourself or others? Yes No. If yes, please attach a detailed explanation.
- (iv) Do you perform or assist in any surgical procedure(s) in a professional office or similar non-hospital facility? Yes No. If yes, please attach a detailed explanation.
- d. Do you perform radiation therapy?..... Yes No
- e. Do you perform psychiatric shock therapy? Yes No
- f. Do you compound in bulk, manufacture or wholesale medicine? Yes No
If yes, please provide a detailed explanation. _____

- g. (i) Do you perform veterinary services? Yes No
 If yes, please indicate the approximate division of your work among the following categories.
 _____ % Greyhounds _____ % Thoroughbreds
 _____ % Animals valued over \$5,000.
 Please attach an explanation including the frequency and the type(s) of animals treated.
- h. Do you administer artificial insemination? Yes No
 If yes, please answer the following questions:
 (i) What type(s) of animals are involved? _____
 (ii) Are you responsible for the storage of the semen? Yes No
 If yes, please explain. _____

 (iii) What percent of your practice is involved with artificial insemination? _____ %
- i. Are you ever responsible for identifying contagious diseases in your locality and/or for recommending remedial action? Yes No
 If yes, please attach a detailed explanation.

5. PERSONNEL

- a. Please list the number and type of independent contractors who provide professional services on your behalf. IF NONE, STATE NONE.
- | <u>No.</u> | <u>Type of Profession</u> | <u>No.</u> | <u>Type of Profession</u> | <u>No.</u> | <u>Type of Profession</u> |
|------------|----------------------------|------------|---------------------------|------------|---------------------------|
| _____ | Inhalation Therapists | _____ | Laboratory Technicians | _____ | Nurse Anesthetists |
| _____ | Nurses, Licensed Practical | _____ | Nurse Practitioner | _____ | Nurse, Registered |
| _____ | Opticians | _____ | Optometrists | _____ | Perfusionists |
| _____ | Pharmacists | _____ | Physiotherapists | _____ | Social Workers |
| _____ | Speech Therapists | _____ | Other (specify) _____ | | |
- b. Do you supervise any individuals who are not your own employees? Yes No. If yes, please provide a detailed explanation of responsibilities and relationships to the entity which employs these individuals.
- c. Please indicate by profession the number of individuals you supervise.
- | <u>No.</u> | <u>Type of Profession</u> | <u>No.</u> | <u>Type of Profession</u> |
|------------|---------------------------|------------|-------------------------------|
| _____ | Physicians | _____ | Laboratory technicians |
| _____ | X-ray technicians | _____ | Other (please specify): _____ |

6. APPLICANT AFFILIATIONS

- a. Do you own or operate any business other than that shown in Question 1(a) above? Yes No
 If yes, please give details on a separate sheet.
- b. Are you employed by any individual or entity other than that shown in Question 1(a) above? Yes No
 If yes, please attach an explanation describing details of your responsibilities.
- c. Are you under contract to any individual or entity other than that shown in Question 1(a) above? Yes No
 If yes, please attach an explanation describing details of your responsibilities. If your contract contains a hold-harmless agreement, a copy of the contract must be attached.
- d. Are you employed by or under contract to any government entity? Yes No
 If yes, please attach an explanation including the details of your responsibilities.
- e. Do you advertise your professional services in any manner (other than a simple listing in a telephone directory)? Yes No
 If yes, please attach a copy of ALL of your advertisements.
- f. Are you associated with any agency or organization that engages in any kind of advertising for, or solicitation of, patients? Yes No
 If yes, please attach a detailed explanation and a copy of ALL of your advertisements.

g. Do you own (wholly or in part), operate, or administer any hospital, nursing home or other institutions where medical services are customarily rendered? Yes No
 If yes, please give details including the name, location, size and number of beds.

h. If you have a training school, please complete the following. Attach a separate sheet if needed.

<u>Specify Profession For Which Students Are Being Trained</u>	<u>Max. No. Of Students Per Session</u>	<u>No. of Sessions Per Year</u>	<u>% of Time Involved in Clinical Setting</u>	<u>Number of Faculty</u>	<u>Qualifications of Faculty (e.g. MD, RN, PhD, etc.)</u>
--	---	---------------------------------	---	--------------------------	---

i. (i) Do you use a collection agency? Yes No
 If yes, please state the name of the agency

(ii) Does the agency have the authority to file a collection suit at its discretion? Yes No

7. APPLICANT HISTORY/CLAIMS

(Attach a detailed explanation for any YES answers)

a. Have you or any of your employees:

(i) Ever been the subject of disciplinary or investigative proceedings or reprimand by a governmental or administrative agency, hospital or professional association? Yes No

(ii) Ever been convicted for an act committed in violation of any law or ordinance other than traffic offenses? Yes No

(iii) Ever been treated for alcoholism or drug addiction? Yes No

(iv) Ever had any state professional license or license to prescribe or dispense narcotics refused, suspended, revoked, renewal refuses or accepted only on special terms or ever voluntarily surrendered same? Yes No

(v) Ever had any insurance company or Lloyd's cancel, decline, refuse to renew or accept only on special terms their malpractice insurance? Yes No

b. Please list prior professional liability insurance carried for each of the past four years. IF NONE, STATE NONE.

<u>Policy Insurance Carrier</u>	<u>Policy Number</u>	<u>Limits of Liability</u>	<u>Deductible (If any)</u>	<u>Premium</u>	<u>Inception Mo./Day/Yr.</u>	<u>Expiration Mo./Day/Yr.</u>	<u>Was this a Claims Made Policy Form?</u>		<u>Retro Date</u>
							<u>Yes</u>	<u>No</u>	
_____	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____
_____	_____	_____	_____	_____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	_____

c. Has any claim or suit been brought against you and/or any of your employees? Yes No
 If yes, a Supplemental Claim Information Form must be completed for each claim or suit.

d. Are you aware of any circumstances which may result in a malpractice claim or suit being made or brought against you or any of your employees? Yes No
 If yes, please give details on a separate sheet.

* NOTICE TO APPLICANT: The coverage applied for is SOLELY AS STATED IN THE POLICY, which provides coverage on a "CLAIMS MADE" basis for ONLY THOSE CLAIMS THAT ARE FIRST MADE AGAINST THE INSURED DURING THE POLICY PERIOD unless the extended reporting period option is exercised in accordance with the terms of the policy.

WARRANTY: I/We warrant to the Insurer, that I understand and accept the notice stated above and that the information contained herein is true and that it shall be the basis of the policy of insurance and deemed incorporated therein, should the Insurer evidence its acceptance of this application by issuance of a policy. **I/We authorize the release of claim information from any prior insurer to the underwriting manager, Company and/or affiliates thereof.**

Name of Applicant

Title (Officer, partner, etc.)

Signature of Applicant

Date

SIGNING this application does not bind the Applicant or the Insurer or the Underwriting Manager to complete the insurance, but one copy of this application will be attached to the policy, if issued.



APPLICATION FOR SPECIFIED MEDICAL PROFESSIONS
PROFESSIONAL LIABILITY INSURANCE FOR MEDICAL STUDENTS

NOTICE: THE POLICY FOR WHICH APPLICATION IS MADE APPLIES ONLY TO "CLAIMS" FIRST MADE DURING THE "POLICY PERIOD", UNLESS THE OPTIONAL EXTENSION PERIOD IS EXERCISED. THE LIMITS OF LIABILITY SHALL BE REDUCED BY "CLAIM EXPENSES" AND "CLAIM EXPENSES" SHALL BE APPLIED AGAINST THE DEDUCTIBLE.

If space is insufficient to answer any question fully, attach a separate sheet.

- 1. (a) Full name of Applicant:
(b) U.S. address: (Street) (County) (City) (State) (Zip)
(c) Foreign address (if None, so state): (Street) (City) (Zip) (Country)
(d) Date of birth (MM/DD/YYYY): Place of birth:
(e) Are you a U.S. citizen? [] Yes [] No
If No, provide the following:
(i) Your status in the U.S.:
(ii) Date of entry into the U.S.:
(iii) Visa/Passport Number:
2. (a) Provide the following information for any medical school(s) that you have attended or are currently attending:
Name of Medical School Address Dates Attended
(b) Provide the month and year of graduation or anticipated month and year of graduation:
3. (a) Provide the name and address of the facility at which you will receive additional medical training:
(b) Provide the duration of your additional medical program (MM/DD/YYYY): From: To:
(c) Provide the name and title of the person(s) who will be supervising your additional medical program:
(d) Will you provide direct patient care: [] Yes [] No
If No, are your activities limited to observation only? [] Yes [] No
4. Has (have) any judgment(s), settlement(s), payment(s), claim(s), suit(s) or demand(s) been made against you, such as would fall under the proposed insurance? [] Yes [] No
If Yes, provide details.

5. Are you aware of any fact, circumstance or situation which might afford grounds for any claim, such as would fall under the proposed insurance? [] Yes [] No
If Yes, provide details. _____
6. Has any insurer declined, cancelled or nonrenewed any Medical Professional Liability Insurance Policy or any similar insurance on your behalf? [] Yes [] No
If Yes, provide details. _____
7. Is the Applicant a "Covered Entity" under the Health Insurance Portability and Accountability Act of 1996 (HIPAA) Privacy Rule? [] Yes [] No
If Yes,
(a) Has the Applicant implemented procedures to comply with the HIPAA Privacy Rule? [] Yes [] No
(b) Provide the name and title of the Applicant's Privacy Officer. _____
- Our Business Associate Agreement is available.. This is the only Business Associate Agreement we will recognize.

AS PART OF THIS APPLICATION ATTACH THE FOLLOWING:

- Resume

NOTICE TO THE APPLICANT - PLEASE READ CAREFULLY

NO FACT, CIRCUMSTANCE OR SITUATION INDICATING THE PROBABILITY OF A CLAIM OR ACTION FOR WHICH COVERAGE MAY BE AFFORDED BY THE PROPOSED INSURANCE IS NOW KNOWN BY THE APPLICANT PROPOSED FOR THIS INSURANCE OTHER THAN THAT WHICH IS DISCLOSED IN THIS APPLICATION. IT IS AGREED THAT IF THERE BE KNOWLEDGE OF ANY SUCH FACT, CIRCUMSTANCE OR SITUATION, ANY CLAIM SUBSEQUENTLY EMANATING THEREFROM SHALL BE EXCLUDED FROM COVERAGE UNDER THE PROPOSED INSURANCE.

FOR THE PURPOSE OF THIS APPLICATION, THE UNDERSIGNED DECLARES THAT TO THE BEST OF HIS/HER KNOWLEDGE AND BELIEF, AFTER REASONABLE INQUIRY, THE STATEMENTS IN THIS APPLICATION AND IN ANY ATTACHMENTS, ARE TRUE AND COMPLETE. THE UNDERWRITING MANAGER, COMPANY AND/OR AFFILIATES THEREOF IS AUTHORIZED TO MAKE ANY INQUIRY IN CONNECTION WITH THIS APPLICATION. SIGNING THIS APPLICATION DOES NOT BIND THE COMPANY TO PROVIDE OR THE APPLICANT TO PURCHASE THE INSURANCE.

THIS APPLICATION, INFORMATION SUBMITTED WITH THIS APPLICATION AND ALL PREVIOUS APPLICATIONS AND MATERIAL CHANGES THERETO OF WHICH THE UNDERWRITING MANAGER, COMPANY AND/OR AFFILIATES THEREOF RECEIVES NOTICE IS ON FILE WITH THE UNDERWRITING MANAGER, COMPANY AND/OR AFFILIATES THEREOF AND IS CONSIDERED PHYSICALLY ATTACHED TO AND PART OF THE POLICY IF ISSUED. THE UNDERWRITING MANAGER, COMPANY AND/OR AFFILIATES THEREOF WILL HAVE RELIED UPON THIS APPLICATION AND ALL SUCH ATTACHMENTS IN ISSUING THE POLICY.

IF THE INFORMATION IN THIS APPLICATION AND ANY ATTACHMENT MATERIALLY CHANGES BETWEEN THE DATE THIS APPLICATION IS SIGNED AND THE EFFECTIVE DATE OF THE POLICY, THE APPLICANT WILL PROMPTLY NOTIFY THE UNDERWRITING MANAGER, COMPANY AND/OR AFFILIATES THEREOF, WHO MAY MODIFY OR WITHDRAW ANY OUTSTANDING QUOTATION OR AGREEMENT TO BIND COVERAGE.

THE UNDERSIGNED DECLARES THAT HE/SHE UNDERSTANDS THAT:

- (I) THE POLICY FOR WHICH THIS APPLICATION IS MADE APPLIES ONLY TO "CLAIMS" FIRST MADE DURING THE "POLICY PERIOD," UNLESS THE OPTIONAL EXTENSION PERIOD IS EXERCISED. IF THE OPTIONAL EXTENSION PERIOD IS EXERCISED, THE POLICY SHALL ALSO APPLY TO "CLAIMS" FIRST MADE DURING THE OPTIONAL EXTENSION PERIOD;
- (II) THE LIMITS OF LIABILITY CONTAINED IN THE POLICY SHALL BE REDUCED, AND MAY BE COMPLETELY EXHAUSTED BY "CLAIM EXPENSES" AND, IN SUCH EVENT, THE COMPANY WILL NOT BE LIABLE FOR "CLAIM EXPENSES" OR THE AMOUNT OF ANY JUDGEMENT OR SETTLEMENT TO THE EXTENT THAT SUCH COSTS EXCEED THE LIMITS OF LIABILITY IN THE POLICY; AND

(III) "CLAIM EXPENSES" SHALL BE APPLIED AGAINST THE DEDUCTIBLE.

Must be signed by the Applicant (within 60 days of the proposed effective date).

Signature of Applicant

Date

FRAUD PREVENTION – WARNING

ANY PERSON WHO, KNOWINGLY AND WITH INTENT TO DEFRAUD ANY INSURANCE COMPANY OR OTHER PERSON FILES AN APPLICATION FOR INSURANCE OR STATEMENT OF CLAIM CONTAINING ANY MATERIALLY MISLEADING INFORMATION, OR CONCEALS FOR THE PURPOSE OF MISLEADING, INFORMATION CONCERNING ANY FACT MATERIAL THERETO, COMMITS A FRAUDULENT INSURANCE ACT, WHICH IS A CRIME AND SUBJECTS SUCH PERSON TO CRIMINAL AND CIVIL PENALTIES, INCLUDING BUT NOT LIMITED TO FINES, DENIAL OF INSURANCE BENEFITS, CIVIL DAMAGES, CRIMINAL PROSECUTION, AND CONFINEMENT IN STATE PRISON.